

**Thursday, March 11, 2010**  
**PERRY CITY COUNCIL MEETING AGENDA**

The Perry City Council will hold its regular meeting on the Thursday identified above, starting at approximately 7:00 PM in the City Council Room at 3005 South 1200 West in Perry, Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearings will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

**Approx. 6:00 PM**

**Thursday, March 11, 2010 Work Session**

- A. Ribbon Cutting at the Rocky Mountain Power Sub-Station on 3000 South (near 800 West)
- B. Approx. 6:35 PM (in Council Room) – Review Questar Franchise Agreement (Further Discussion/Action at the March 25<sup>th</sup> Mtg.)

**Thursday, March 11, 2010 Regular Council Meeting (in the City Council Room)**

1. **Approx. 7:00 PM – Call to Order and Opening Ceremonies**
  - A. **Invocation**-Boyd Malan
  - B. **Pledge of Allegiance**-Bill Walker
  
2. **New Business Licenses, Minutes, Procedural Issues, and Appointments**
  - A. **Conflict of Interest Declaration(s), If Any**
  - B. **Approval of Minutes for:**
    - (1) Approval of the February 25, 2010 Work Session Meeting Minutes
    - (2) Approval of the February 25, 2010 Regular City Council Meeting Minutes
  - C. New Business License(s)
  - D. Pass out Warrants to Council Members (and Possible Discussion)
  - E. Appoint Planning Commission and/or other Board/Committee Members
  
3. **Approx. 7:15 PM Public Comments ( No Public Hearings)**

**Rules:** (1) Please Speak Only Once (Maximum of 3 Minutes) per Agenda Item; (2) Please Speak in a Courteous and Professional Manner; (3) Do Not Speak to Specific Member(s) of the City Council, Staff, or Public (Please Speak to the Mayor or to the Council as a Group); (4) Please Present Possible Solutions for All Problems Identified; and (5) No Decision May Be Made During this Meeting if the Item Is Not Specifically on the Agenda (with Action on Public Hearings later in the Meeting)

  - A. Public Comments
  
4. **Approx. 7:25 PM Presentations, Awards, Financial Applications**
  - A. None
  
5. **Approx. 7:25 PM - Land Use Issues** (Roll Call for Each Item)
  - A. Ordinance 10-E Amending Title 58 (signs) Regarding Subdivision Monuments
  - B. Comments Regarding Recent Planning Commission Meetings (February 4 and March 4, 2010)
  
6. **Approx. 7:40 PM - Public Utilities, Streets and Municipal Services Issues** (Roll Call Vote for Each Item)
  - A. Select a bid for the water rights for preserving the new Wastewater Treatment Plant
  - B. Ordinance 10-F, Amending Title 15, Regarding Time Period to Pay Monthly Utility Fees

7. **Approx. 8:05 PM General Ordinances and Resolutions; and Public Safety Issues**
  - A. Ordinance 10-D Amending Title 14 (Vehicles and Traffic) Regarding Parking and Registration of Motor Vehicle
  - B. Resolution 10-3 Approving a policy to Re-use city Sewer Lagoon System Land for a Shooting Range
  - C. Ordinance 10-G Adopting a Class B Liquor Business License (as part of Title 5)
  - D. Resolution 10-4 Revising the Firearms Policy for Police Officers (Title 99)
  
8. **Approx. 8:50 PM-Financial and Technology Issues** (Roll Call Vote for Each Item)
  - A. Approval of Warrants
  - B. Report and/or Change Order(s) Regarding Wastewater Treatment Facility
  
9. **Approx. 9:05 PM Personnel Issues**
  - A. None
  
10. **Approx. 9:05 Training**
  - A. Training regarding the State Constitution-Articles XI and XXIII
  
11. **Approx. 9:20 PM -City Council & Mayor Reports** (Discussion Regarding Council Assignments)

No Decision Requiring Council Action May be Made if an Item is not specifically on the Agenda

  - A. Boyd Malan: Storm Drain, Flood Control, 4<sup>th</sup> of July Breakfast, All Parks, Cemetery, Appeal Authorities, Council Corner
  - B. Marci Satterthwaite: Easter, Overall 4<sup>th</sup> of July, Christmas, Other City Celebrations, Community News
  - C. Karen Cronin: 4<sup>th</sup> of July Float, Economic Development, Youth Council, Business Spotlight
  - D. Bill Walker: 4<sup>th</sup> of July T-shirts, Telecommunications, First Responders, Water, Sewer, All other Municipal Services, Streets, Vehicles
  - E. Tom Peterson: Police, Planning Comm., Mayor Pro-tem, Centennial Committee, 4<sup>th</sup> of July Car Show, Historic Preservation
  - F. Mayor Nelson: County Mayors Board, Police, City Staff, Flood Control, Sewer, 4<sup>th</sup> Of July Movie, Mosquito Abatement, Computers/IT, CERT Team
  - G. Review Council Assignments
  - H. Items for Next City Newsletter
  
12. **Approx. 9:35 PM - Upcoming Meeting(s) and Adjournment** (March 25, 2010 at 7:00 PM, for the Next Regular City Council Meeting)

**Certificate of Posting**

The Undersigned Duly Appointed Official Hereby Certifies That a Copy of the Foregoing Agenda was sent to Each Member of the City Council and Was Posted in Three locations at the Perry City Offices, Dale Young Park, Perry City Park and Faxed to the Ogden Standard-Examiner and Box Elder News Journal on this 4th day of March 2010. Any individual Requiring Auxiliary Services should contact the City Offices at least 3 days in advance (435-723-6461).

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Susan K. Obray, City Recorder

