

January 5, 2012

PERRY CITY PLANNING COMMISSION MEETING AGENDA

The Perry Planning Commission will hold its regular meeting on the Thursday identified above, starting at approximately 7:00 p.m., in the City Council Room, at 3005 South 1200 West in Perry. Agenda items may vary depending on length of discussion, cancellation of scheduled items, or agenda alteration. Numbers and/or times are estimates of when agenda items will be discussed. Action on public hearing(s) will always be later in the same meeting or at a subsequent meeting. Every agenda item shall be a discussion and/or action item, unless otherwise indicated.

1. Approx. 7:00 p.m.- Call to Order and Opening Ceremonies

- A. Pledge Allegiance to the U.S. Flag**
- B. Declare Conflicts of Interest, IF any**
- C. Review and Adopt the Agenda**

2. Approx. 7:05 p.m. Public Comments and Public Hearings

Rules: (1) Please speak only once (maximum of 3 minutes) per agenda item. (2) Please speak in a courteous and professional manner. (3) Do not speak to specific member(s) of the Planning Commission, staff, or public (please speak to the Chair or to the Commission as a group). (4) Please present possible solutions for all problems identified. (5) Action may not be taken during this meeting if the item is not specifically on the agenda.

- A. Public Hearing Regarding Item 3A (Lot Line Amendment)**
- B. Public Comments**

3. Land Use Application (Administrative Action)

Rules: (1) Documentation must be submitted to the planning staff two weeks in advance. (2) The applicant or a representative must be present for action to be taken.

- A. Lot Line Amendment for Lots 2 and 3 of Richard H. Billings Subdivision at Approximately 2840 to 2850 South on or near 1000 West (Parcel Numbers 02-029-0075 and 02-029-0076), Applicant: Robert B. Wayman**

4. Land Use Ordinances, Zoning, Design Guidelines, General Plan, Etc. (Planning and Quasi-Legislative Action)

- A. Ordinance Regarding Title 52 (Subdivisions) and other land use provisions, including: concept site plans for certain types of applications; and dead end streets, cul-de-sacs, and "bulbs" and procedures to be placed on an agenda for final Planning Commission approval**
- B. Title 58 (Sign Ordinance)**

5. Training, Minutes, and Reports

- A. City Council Report**
- B. Approve Minutes of December 1, 2011**
- C. Training Regarding Procedural Rules**

6. Review Next Agenda and Adjourn

- A. Add Agenda Items requested by Planning Commission**
- B. Motion to Adjourn**

Certificate of Mailing

The undersigned duly appointed official hereby certifies that a copy of the foregoing agenda was sent to each member and alternate member of the Planning Commission and other designated City Officials, and was posted in three locations: The Perry City Offices, Dale Young Park, Perry City Park; and faxed to the Ogden Standard-Examiner, Box Elder News Journal; and posted on the State Website; on this 29th day of December. Any individual requiring auxiliary services should contact the City Offices at least 3 days in advance (435-723-6461).

Shanna S. Johnson, Deputy City Recorder